

05-29-03 0480 AH 1731

**FOX • ROTHSCCHILD<sub>LLP</sub>**  
ATTORNEYS AT LAW



2000 MARKET STREET • TENTH FLOOR • PHILADELPHIA, PA 19103-3291  
215.299.2000 • FAX 215.299.2150 • [www.foxrothschild.com](http://www.foxrothschild.com)

Charles N. Quinn  
Direct Dial: (215) 299-2135  
Internet Address: [cquinn@frof.com](mailto:cquinn@frof.com)

May 27, 2003

**VIA EXPRESS MAIL**

**Mail Stop APPEAL BRIEF-PATENTS**

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Re: U.S. Patent Application Serial No. 09/424,811 for  
"Method of Producing Water-Soluble Glass Fibers"  
Filed: 30 November 1999  
Our Ref.: 40544.00301**

Dear Sirs:

Enclosed herewith please find a Motion and supporting declaration seeking a two-month additional extension of time to submit a reply brief in connection with an appeal involving the above-referenced pending United States patent application. Further enclosed herewith please also find a motion and supporting declaration seeking a two-month additional extension of time with respect to requesting an oral hearing in connection with this appeal.

We have further enclosed a postcard which we would ask you to stamp and return to us as evidence of your receipt of these materials in a timely fashion.

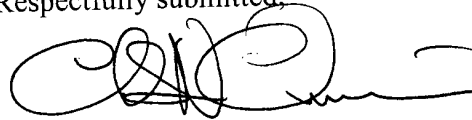
Please call the undersigned in case there are any questions regarding this matter.

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Commissioner of Patents  
May 27, 2003  
Page 2

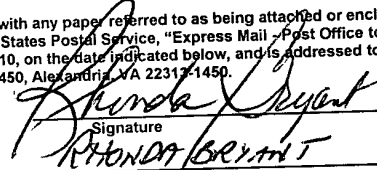
We respectfully solicit your favorable consideration and grant of the two motions tendered herewith.

Respectfully submitted,



Charles N. Quinn  
Registration 27,223  
Attorney for Appellants

Fox Rothschild LLP  
2000 Market Street, 10<sup>th</sup> Floor  
Philadelphia, PA 19103-3291  
Tel: 215-299-2135  
Fax: 215-299-2150  
e-mail: [cquinn@frof.com](mailto:cquinn@frof.com)

| Certificate of Mailing Under 37 C.F.R. 1.10                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| EXPRESS MAIL NO.:                                                                                                                                                                                                                                                                                                                                                                     | <u>EV 334305971 US</u>                                                                                                                                   |
| <small>I hereby certify that this paper, along with any paper referred to as being attached or enclosed and/or fee is being deposited with the United States Postal Service, "Express Mail - Post Office to Addressee" service under 37 C.F.R. 1.10, on the date indicated below, and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22317-1450.</small> |                                                                                                                                                          |
| <u>5/27/03</u><br>Date of Deposit                                                                                                                                                                                                                                                                                                                                                     | <br>Signature<br><u>RHONDA BERNT</u><br>Type or print name of person |

FOX • ROTHSCHILD<sup>LLP</sup>  
ATTORNEYS AT LAW